| Revenues | Description | 2015-16 Adopted Budget |
|----------------|--|------------------------------|
| | · | |
| | | |
| | ADDDODDIATED FUND DALANGE | # 400 000 |
| 11001 | APPROPRIATED FUND BALANCE | \$102,000 |
| A1001 | REAL PROPERTY TAXES | \$790,641 |
| A 1000 | INTEREST & PENALTIES ON REAL PROP | # 2.000 |
| A1090 | TAXES NONPROPERTY TAX DISTRIBUTION BY | \$2,000 |
| A 1 1 2 0 | | የ ንርE 000 |
| A1120 | COUNTY | \$365,000 |
| A1130 | UTILITIES GROSS RECEIPTS TAX | \$35,700 |
| A1255 | CLERK FEES | \$600 |
| A1520 | POLICE FEES | \$1,200 |
| A1540 | FIRE INSPECTION FEE | \$1,000 |
| A1589 | POLICE - CONTRACTS | \$14,500 |
| A1640 | EMS BILLING RECEIPTS (NET) | \$60,000 |
| A2086 | SUMMER CAMP FEES | \$5,000 |
| A2087 | BASEBALL FEES | \$4,000 |
| A2088 | YOUTH COMMISSSION | \$14,000 |
| A2089 | SUMMER RECREATION FEES | \$58,200 |
| A2090 | UNITED WAY - SUMMER REC | \$3,450 |
| A2110 | ZONING FEES | \$1,500 |
| A2115 A2260 | PLANNING BOARD FEES | \$200 |
| A2200 | STOP DWI FIRE PROTECTION SERVICES - OTHER | \$3,500 |
| A 2 2 / 2 | | Ф000 7 04 |
| A2262 | GOV'TS | \$228,731 |
| A 2 2 / 2 | EMS PROTECTION SERVICES - OTHER | # 400.000 |
| A2263 | GOV'TS | \$462,630 |
| A2401 | INTEREST & EARNINGS | \$430 |
| A2402 | INTEREST ON RESERVE ACCOUNTS | \$600 |
| A2410 | RENTAL OF REAL PROPERTY | \$0 |
| A2414 | RENTAL - WIRELESS SERVICE | \$33,700 |
| A2555 | BUILDING PERMITS SALE OF REAL PROPERTY | \$5,000 |
| A2660 | | \$0 |
| A2665 | SALES OF EQUIPMENT | \$0 |
| A2680 | INSURANCE RECOVERIES | \$0 |
| A2701 A2705 | REFUNDS OF PRIOR YEAR EXPENSE | \$0 \$0 |
| | GIFTS & DONATIONS | \$0 \$0 |
| A2769 | REIMBURSEMENTS | \$0 \$0 |
| A2770 | MISCELLANEOUS INCOME | \$0 \$0 |
| A2771 | TRU-ULYSSES WINTER FESTIVAL | \$0 |
| A2772 | MISC. GRANT | \$0 |
| A2774 | MULCH, DIAL - A TRUCK | \$3,000 |

| Revenues | Description | 2015-16 Adopted Budget |
|----------|------------------------------------|------------------------------|
| | | |
| A3001 | STATE REVENUE SHARING (PER CAPITA) | \$14,460 |
| A3005 | MORTGAGE TAX | 11000 |
| A3389 | OTHER PUBLIC SAFETY | \$0 |
| A3501 | CONSOLIDATED HIGHWAY AID | \$47,596 |
| A3989 | FARMER'S MARKET VENDOR FEE | \$3,000 |
| A5031 | INTRAFUND TRANSFER | \$0 |
| | | \$2,272,638 |

| | | 2015-16 |
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| | | Adopted |
| Revenues | Description | Budget |

| VILLAGE BOARD - PERSONAL SERVICES | \$15,000 |
|------------------------------------|--|
| VILLAGE BOARD - DEPUTY MAYOR | , |
| PERSONAL SERVICES | \$7,500 |
| VILLAGE BOARD - CONTRACTUAL | \$1,500 |
| | \$10,000 |
| MAYOR - CONTRACTUAL | \$600 |
| | \$10,000 |
| TREASURER - PERSONAL SERVICE | \$20,200 |
| CLERK/TREASURER - STUDENT PERSONAL | + -, |
| SERVICE | \$1,000 |
| | \$750 |
| | \$1,000 |
| | \$4,500 |
| | \$9,500 |
| | \$10,000 |
| | \$1,200 |
| | ψ., <u>_</u> σε |
| | \$26,000 |
| | + ==,=== |
| CONTRACTUAL | \$3,000 |
| BUILDINGS - INSURANCE | \$10,400 |
| | \$2,500 |
| WORKERS COMP. INSURANCE | \$4,000 |
| REIMBUREABLE EXPENSES | \$0 |
| CENTRAL GARAGE - EQUIPMENT | \$2,000 |
| CENTRAL GARAGE - BLDG REPAIRS | \$1,000 |
| CENTRAL GARAGE - DPW - | • • |
| CONTRACTUAL | \$21,500 |
| GAS & ELECTRIC | \$1,900 |
| TRAINING | \$200 |
| FUEL | \$5,900 |
| LIABILITY & BUILDING INSURANCE | \$8,000 |
| DPW - WORKERS COMP. INSURANCE | \$22,500 |
| TELEPHONE | \$800 |
| BACKHOE LEASE | \$4,450 |
| MUNICIPAL ASSOCIATION DUES | \$2,000 |
| CONTINGENT ACCOUNT | \$0 |
| | VILLAGE BOARD - DEPUTY MAYOR PERSONAL SERVICES VILLAGE BOARD - CONTRACTUAL MAYOR - PERSONAL SERVICES MAYOR - CONTRACTUAL AUDITOR - CONTRACTUAL TREASURER - PERSONAL SERVICE CLERK/TREASURER - STUDENT PERSONAL SERVICE CLERK/TREASURER - EQUIPMENT CLERK/TREASURER - TRAINING CLERK - PERSONAL SERVICES LAW - CONTRACTUAL ELECTIONS - CONTRACTUAL BUILDINGS - OFFICE BLDG - CONTRACTUAL BUILDINGS - MAINTENANCE & REPAIRS CONTRACTUAL BUILDINGS - INSURANCE BUILDINGS - I. T. CONTRACTUAL WORKERS COMP. INSURANCE REIMBUREABLE EXPENSES CENTRAL GARAGE - BLDG REPAIRS CENTRAL GARAGE - BLDG REPAIRS CENTRAL GARAGE - DPW - CONTRACTUAL GAS & ELECTRIC TRAINING FUEL LIABILITY & BUILDING INSURANCE DPW - WORKERS COMP. INSURANCE TELEPHONE BACKHOE LEASE MUNICIPAL ASSOCIATION DUES |

| Revenues | Description | 2015-16 Adopted Budget |
|-----------|---|------------------------------|
| A3120.1 | POLICE - PERSONAL SERVICES | \$262,000 |
| A3120.2 | POLICE - EQUIPMENT | \$5,500 |
| A3120.4 | POLICE - CONTRACTUAL | \$25,000 |
| A3120.42 | POLICE - FUEL | \$10,500 |
| A3120.421 | POLICE - VEHICLE MAINT. | \$3,300 |
| A3120.43 | POLICE - INSURANCE | \$10,625 |
| A3120.45 | POLICE - WORKERS COMP. INSURANCE | \$3,400 |
| A3120.46 | POLICE - TELEPHONE | \$5,800 |
| A3120.47 | POLICE - SMALL EQUIPMENT | \$1,000 |
| A3120.48 | POLICE - UNIFORMS/VESTS | \$4,400 |
| A3310.4 | TRAFFIC CONTROL - CONTRACTUAL | \$1,000 |
| A3410.1 | FIRE DEPARTMENT - PERSONNEL FIRE SUP'T | \$8,700 |
| A3410.2 | FIRE DEPARTMENT - EQUIPMENT | \$10,000 |
| A3410.21 | FIRE DEPARTMENT - KME TRUCK LEASE | \$59,000 |
| A3410.22 | FIRE DEPARTMENT - CONTINGENCY | \$6,000 |
| A3410.4 | FIRE DEPARTMENT - CONTRACTUAL | \$11,000 |
| A3410.41 | FIRE DEPARTMENT - GAS & ELECTRIC | \$5,700 |
| A3410.412 | FIRE DEPARTMENT - FIRE TRAINING | \$2,000 |
| A3410.414 | FIRE DEPARTMENT - FIRE PREVENTION FIRE DEPARTMENT - STATION | \$2,000 |
| A3410.416 | MAINTENANCE | \$6,000 |
| A3410.417 | FIRE DEPARTMENT - SMALL EQUIPMENT | \$7,000 |
| A3410.418 | FIRE DEPARTMENT - PHYSICALS | \$3,000 |
| A3410.42 | FIRE DEPARTMENT - VEHICLE REPAIR | \$13,000 |
| A3410.43 | FIRE DEPARTMENT - INSURANCE | \$16,000 |
| A3410.431 | FIRE DEPARTMENT - WORKERS COMP INS | \$48,000 |
| A3410.44 | FIRE DEPARTMENT - OFFICE SUPPLIES | \$2,500 |
| A3410.45 | FIRE DEPARTMENT - FUEL | \$7,000 |
| A3410.46 | FIRE DEPARTMENT - TELEPHONES | \$3,000 |
| A3410.47 | FIRE DEPARTMENT - HOSE, LADDER, PUMP | \$13,000 |
| A3410.48 | FIRE DEPARTMENT - PAGER, RADIO, GEAR REP | \$2,000 |
| A3410.49 | FIRE DEPARTMENT - LEGAL | \$1,000 |
| A3620.1 | SAFETY INSPECTION - PERS SERVICES - CODE & ZONING | \$27,000 |

| Revenues | Description | 2015-16 Adopted Budget |
|------------|--|------------------------------|
| A3620.2 | SAFETY INSPECTION - EQUIPMENT | \$400 |
| | SAFETY INSPECTION - CONTRACTUAL - | · |
| A3620.4 | CODE | \$500 |
| A3620.41 | SAFETY INSPECTION - TRAINING | \$3,000 |
| | SAFETY INSPECTION - PUBLIC | |
| A3620.42 | EDUCATION | \$0 |
| A3620.45 | SAFETY INSPECTION - LEGAL | \$1,000 |
| A4540.1 | AMBULANCE - PERSONAL SERVICES | \$439,600 |
| A4540.22 | AMBULANCE - CONTINGENCY | \$0 |
| A4540.4 | AMBULANCE - CONTRACTUAL | \$3,500 |
| A4540.41 | AMBULANCE - GAS & ELECTRIC | \$5,000 |
| A4540.412 | AMBULANCE - TRAINING | \$9,000 |
| A4540.413 | AMBULANCE - COMM. OUTREACH | \$1,000 |
| A4540.416 | AMBULANCE - STATION MAINT. | \$2,000 |
| A4540.417 | AMBULANCE - SMALL EQUIPMENT | \$7,500 |
| | AMBULANCE - | |
| A4540.418 | PHYSICALS/IMMUNIZATION | \$1,000 |
| A4540.419 | AMBULANCE - CLOTHING | \$5,000 |
| A4540.42 | AMBULANCE - VEHICLE MAINT. | \$8,000 |
| A4540.421 | AMBULANCE - FUEL | \$7,500 |
| A4540.43 | AMBULANCE - VEHICLE INS. | \$3,000 |
| A4540.44 | AMBULANCE - OFFICE SUPPLIES | \$1,500 |
| A4540.45 | AMBULANCE - WORKERS COMP. INS. | \$18,600 |
| A4540.46 | AMBULANCE - TELEPHONE | \$2,000 |
| A4540.47 | AMBULANCE - EMS SUPPLIES | \$13,500 |
| A 45 40 40 | AMBULANCE - PAGER,RADIO,GEAR | |
| A4540.48 | REPAIR | \$750 |
| A4540.481 | AMBULANCE - MONITOR LEASE | \$8,331 |
| A4540.49 | AMBULANCE - LEGAL | \$10,000 |
| A5010.1 | STREET ADMINISTRATION - PERSONAL SERVICE | \$27,900 |
| | STREET MAINTENANCE - PERSONAL | · |
| A5110.1 | SERVICES | \$62,000 |
| A5110.2 | STREET MAINTENANCE - EQUIPMENT | \$500 |
| | | * |
| A5110.4 | STREET MAINTENANCE - CONTRACTUAL | \$50,000 |
| A5110.41 | STREET MAINTENANCE - CHIPS | \$47,600 |
| A5120.4 | BRIDGES - CONTRACTUAL | \$0 |
| A5142.1 | SNOW REMOVAL - PERSONAL SERVICES | \$5,500 |
| A5142.2 | SNOW REMOVAL - EQUIPMENT | \$0 |
| A5142.4 | SNOW REMOVAL - CONTRACTUAL | \$6,500 |
| A5142.46 | SNOW REMOVAL - FUEL | \$1,000 |

| Revenues | Description | 2015-16 Adopted Budget |
|----------|---|------------------------------|
| A5182.4 | STREET LIGHTING - CONTRACTUAL | \$23,000 |
| A5410.4 | SIDEWALK - CONTRACTUAL | \$3,500 |
| A5411.4 | MAIN ST PRJ - REDBUD GROVE | \$0 |
| A5650.4 | OFF STREET PARKING - CONTRACTUAL | \$2,500 |
| A6410.4 | PUBLICITY - CONTRACTUAL | \$1,000 |
| A7310.1 | YOUTH PROGRAM - PERSONAL SERVICES | \$55,000 |
| A7310.11 | SUMMER CAMPS - PERSONAL SERVICE | \$2,250 |
| A7310.12 | BASEBALL - PERSONAL SERVICE | \$2,000 |
| A7310.4 | YOUTH PROGRAM - CONTRACTUAL | \$9,200 |
| A7310.41 | SUMMER CAMPS - CONTRACTUAL | \$1,500 |
| A7310.42 | BASEBALL - CONTRACTUAL | \$2,000 |
| A7310.43 | YOUTH PROGRAM - SCHOLARSHIPS | \$0 |
| A7310.45 | YOUTH PROGRAMS - WORKMENS COMP | \$900 |
| A7311.4 | YOUTH COMMISTION - CONTRACTUAL | \$27,060 |
| A7410.4 | LIBRARY - CONTRACTUAL | \$4,000 |
| A7450.4 | MUSEUM - CONTRACTUAL | \$500 |
| A7510.1 | VILLAGE HISTORIAN | \$1,500 |
| A7510.4 | VILLAGE HISTORIAN - CONTRACTUAL | \$250 |
| A7552.4 | GRANT - CONTRACTUAL | \$0 |
| A7989.4 | FARMERS MARKET - CONTRACTUAL | \$5,000 |
| A7989.43 | FARMERS MARKET - INSURANCE | \$120 |
| A7991.4 | FOOD NET | \$1,000 |
| A8010.1 | ZONING - PERSONAL SERVICES | \$5,500 |
| A8010.4 | ZONING - CONTRACTUAL | \$250 |
| A8010.41 | ZONING - PUBLISHING | \$500 |
| A8010.45 | ZONING - LEGAL | \$4,000 |
| A8020.4 | PLANNING - CONTRACTUAL | \$1,000 |
| A8020.45 | PLANNING - LEGAL | \$1,500 |
| A8140.4 | STORM SEWERS - CONTRACTUAL | \$15,000 |
| A8160.4 | REFUSE & GARBAGE - CONTRACTUAL COMMUNITY BEAUTIFICATION - | \$12,500 |
| A8510.4 | CONTRACTUAL | \$0 |
| A8989.4 | LANDFILL - BRUSH MAINT. | \$6,400 |
| A9010.8 | STATE RETIREMENT | \$22,000 |
| A9010.81 | EMS STATE RETIREMENT | \$54,000 |
| A9010.82 | POLICE RETIREMENT | \$9,500 |
| A9030.8 | FICA/MEDICARE | \$39,195 |

| | | 2015-16 |
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| | | Adopted |
| Revenues | Description | Budget |
| A9030.81 | EMS FICA/MEDICARE | \$33,977 |
| A9030.82 | FIRE FICA/MEDICARE | \$666 |
| A9055.8 | DISABILITY INSURANCE | \$3,800 |
| A9060.8 | HOSPITAL & MEDICAL INSURANCE | \$40,000 |
| A9060.81 | EMS HOSPITAL/MEDICAL | \$78,015 |
| A9060.82 | FIRE HOSPITIAL/MEDICAL | \$3,800 |
| A9710.61 | MAIN ST. BONDS - PRINCIPAL | \$40,000 |
| A9710.71 | MAIN ST. BONDS - INTEREST | \$7,000 |
| A9950.91 | TRANSFERS TO EMS EQUIPMENT | \$5,000 |
| A9950.92 | TRANSFERS TO EMS VEHICLE | \$37,500 |
| | TRANSFERS TO FIRE HOUSE REPAIR | |
| A9950.93 | RESERVE | \$10,000 |
| | TRANSFERS TO FIRE EQUIPMENT | |
| A9950.94 | RESERVE | \$87,500 |
| A9950.95 | TRANSFERS TO FIRE RADIO COMM | \$0 |
| | TRANSFERS TO DPW EQUIPMENT | |
| A9950.96 | RESERVE | \$25,000 |
| A9950.97 | TRANSFERS TO POLICE VEHICLE RESERVE | \$7,500 |
| A9950.98 | TRANSFERS TO VILLAGE BLDG RESERVE | \$0 |
| A9950.99 | TRANSFER TO EMS COMMUNICATION | \$250 |
| | TRANSFER- FIRE UTILITY VEHICLE | |
| A9951.91 | RESERVE | \$5,000 |
| A9951.92 | TRANSFER - DPW BLDG RESERVE | \$5,000 |
| A9951.93 | TRANSFER - TAX STABILIZATION RESERVE | \$0 |
| | TRANSFER - POLICE EQUIPMENT | |
| A9951.94 | RESERVE | \$2,000 |
| A9551.95 | TRANSFER - FIRE TURN OUT GEAR | \$10,000 |
| | TRANSFER - EMS TRAINING (FUNDED BY | |
| A9551.96 | TRAINING REVENUE FROM INDIVIDUALS) | \$0 |
| A9551.97 | TRANSFER -SIDEWALK RESERVE | \$10,000 |
| | | \$2,272,638 |